

**CITY OF LE GRAND**  
**REGULAR COUNCIL MEETING**

Mayor: **Shane Sweitzer**

Mayor Pro Tem: **Don Weitzell**

Judy Cecak                      Todd Parrish                      City Council Members:  
Tyler Sawyer                      Troy Underhill                      Don Weitzell

**\*\*AGENDA\*\***

Tuesday, March 08, 2022 at 7 p.m.  
**Monet Center @ 206 N. Vine Street**

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**Note:** The City of Le Grand welcomes and encourages the public to attend its meetings; however, all comments from the audience are limited to Public Audience Comments forum, unless recognized by the Mayor to speak. This notice is given pursuant to Chapter 21, Code of Iowa.

1. **Roll Call**
2. **Approval of Agenda**
3. **Citizen's Forum:** This is a time for comments from the public on topics of City business other than those on this agenda. Please understand that the Council will not take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting. The Mayor and Council welcome comments from the public however, at no time is it appropriate to use profane, obscene, or slanderous language. **Please limit presentation to 2 minutes.**
4. **Committee Reports:**
  - A. Marshall County Sheriff's Office
  - B. Water/Wastewater
  - C. RUT
  - D. Library
  - E. Park & Rec.
  - F. Fire/EMS
  - G. Clerk
5. **Consent Agenda:** (All items will be enacted on by one motion unless a Council Member requests separate consideration).
  - A. Approve February 8, 2022 Regular Council Meeting Minutes
  - B. Approve February 22, 2022 Special Council Meeting Minutes
  - C. Approve February 2022 Financial Reports
  - D. Approve March 2022 Claims for Payment
6. **Discussion/Decision:** RESOLUTION 11-2022, A Resolution Authorizing the City Clerk/Treasurer to pay the authorized vendors listed throughout the monthly billing cycle; said approved vendors may be paid electronically or by check providing proper documentation for council review at the next council meeting
7. **Discussion/Decision:** RESOLUTION 12-2022, A Resolution Authorizing the City Clerk/Treasurer to close out the Sewer Project-17 Construction Expense Fund by transferring the negative balance to the Sewer Operating Fund, in the amount of \$-395,724.52
8. **Discussion/Decision:** Approval of DOLGEN CORP, LLC dba Dollar General Store #23804, request for Class C Beer Permit (BC); sub-permits: Class C Beer Permit, Class B Wine Permit
9. **Discussion/Decision:** Personnel Committee recommendation to council after completion of the interview process regarding the Clerk/Treasurer position
  - 9.a. Discussion/Decision: confirmation of hiring recommended candidate to fill Clerk/Treasurer position

10. **Discussion/Decision:** Council consideration of the Planning & Zoning Commission recommendation for the property located at 506 W. Main Street, requesting rezoning from R-1 Residential to C-1 Light Commercial
  - 10.a. First Reading of ORDINANCE NO. 244, AN ORDINANCE AMENDING THE 2020 CITY OF LE GRAND ZONING ORDINANCE FOR THE PROPERTY AT LOT 5 OF THE SW ¼ OF SECTION 12 TOWNSHIP 83 N RANGE 17 W OF THE 5<sup>TH</sup> P.M. MARSHALL COUNTY, IOWA EXCEPT THE N 83.6 FEET THEREOF FROM R-1 SINGLE FAMILY RESIDENTIAL TO C-1 LIGHT COMMERCIAL IN THE CITY OF LE GRAND, IOWA
  - 10.b. Citizen Complaint
11. **Discussion/Decision:** Park & Recreation Board request for City Council to begin plans for major repair work on the Community Center Building located in Ferguson Memorial Park
  - 11.a. Park & Recreation Commission setting up non-profit for fund raising, progress update and decision on paying for the cost of the non-profit organization set up
12. **Discussion/Decision:** 401 South Webster Street request for council consideration of sewer forgiveness due to a water line break
13. **Discussion/Decision:** Replacement program to install radio read meters using American Rescue Plan Act funds; cost; timeline, long term cost savings
14. **Discussion/Decision:** Replacement of final section of the original city water distribution service line; planning requirements, funding, forming a point of contact for the project
15. **Discussion/Decision:** Interim Clerk/Treasurer timeline for April and May

#### **Council Reports**

#### **Mayor Reports**

#### **Adjourn**